

2019 ORWMA MEETING

FEBRUARY 3, 2019

COMMUNITY CENTER

BOARD ATTENDEES: Steve Jaap, Angie Konvicka, Jean Herring, Amy Hardy, Keith Peters, Angie Howes

GUESTS: Douglas Mason and Grady Lambert

Minutes from January 6, 2019 were approved by email from Board members and posted to the website by Angie Howes

COMMITTEE/OFFICE REPORTS:

Treasurer: Angie Konvicka stated one check was issued to Jean Herring to cover the Christmas Party expenses held in December 2018. There was no change to last month's financial report.

Events: Jean Herring announced that the Fish Fry will be held April 27th, 2019. She will present more information on what she will need at a later date.

Habitat: Angie Konvicka discussed the Grass Burr event held on January 19, 2019. 22 people attended the event. Jack Jetton has agreed to do a presentation on Raising Bees on February 16, 2019 at 9:00 a.m. A poster will be placed in the ORWMA Bulletin Board sections at the front and back gates by Vernon.

Predator: JD Ray emailed his report. A total of 64 hogs have been collected to date. 52 in January and 12 in February. He also provided a map of Oakridge Ranch and marked where the ORWMA hog traps are located along with known private traps. Survey was sent to Angie Howes to post on the Website.

Birding: Amy Hardy stated that she held her bird count the weekend of February 1, 2019. Amy said that there are plenty of birds and that she will turn in her report at a later date.

Turkey: Keith Peters stated that there has been no sighting of turkeys.


Whitetail: Jack Jetton submitted the count to date of the total deer checked in.
Bucks = 9, Doe = 20 Total 28

Open Items: Schedule trash pickup on CR215. Reminder to put Safety Signs out during the event.
Debit Card for Bank Account
CCWMA – more information needed to attend this event
Angie K to type letter to ORIA to request permission to put a mailbox at the
Community Center for signature by Earl Fly (19204B Oakridge Rd.)
By Laws: updating to reflect Industry State Bank and possible new mailbox address.

The next meeting will be scheduled for March 3, 2019 at 2:00 p.m., unless changed by Board Members, to be held at the Community Center.

Motion to Adjourn the meeting was made by Douglas Mason and Seconded by Keith Peters, Approved.


Angela Konvicka, Secretary/Treasurer


Earl Fly, President